

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 30 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 30 2005

The applicant **Phillip Cooper** hereby makes application for permission to change the **Point of Diversion, Place of Use, Manner of Use of a portion** of water heretofore appropriated under **Permit 10940, Certificate 4402**

1. The source of water is **Underground**
2. The amount of water to be changed **0.02564 cfs not to exceed 18.56191 ac-ft**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **A well at a point located within the W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, T19S, R60E, M.D.B.&M. or at a point from which the E $\frac{1}{4}$ corner of said Section 22 bears N29°45'E, a distance of 816 feet in Clark County, Nevada.**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, T19S, R60E, M.D.B.&M. or at a point from which the S $\frac{1}{4}$ corner of said Section 9 bears S 13°29' E, a distance of 1004 feet in Clark County, Nevada.**
7. Proposed place of use **W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, T19S, R60E, M.D.B.&M. Clark County, Nevada**
8. Existing place of use **3.71 acres in the W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, T19S, R60E, M.D.B.&M. Clark County, Nevada.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump & motor**
12. Estimated cost of works **\$128000⁰⁰**
13. Estimated time required to construct works **24 months**
14. Estimated time required to complete the application of water to beneficial use **4 Years**

15. Remarks: Annual consumptive use will be 18.56191 ac-ft per year and will serve 2 single family homes with landscaping, one swimming pool, one work shed & 3 barns with landscaping

By Phillip Regeski, P.E.
s/ Phillip Regeski
10225 Schuster St.
Las Vegas, Nevada 89141

Compared sc/gkl lt/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 10940, Certificate 4402, is issued subject to the terms and conditions imposed in said Permit 10940, Certificate 4402, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for water service to parcels identified by Clark County as APN's 125-22-703-002 and 125-22-703-004.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0372 cubic feet per second, but not to exceed 18.562 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 26, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 26, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of February, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____